

## Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? HOLLY DOT 8-20-09 9:00AM

Please check the following issues that are important to you for transmission line siting.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Project Purpose and Need                           | <input type="checkbox"/> Historic and Cultural Sites      |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources                       | <input type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences                            | <input type="checkbox"/> Noise                            |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation)    | <input checked="" type="checkbox"/> Health and Safety     |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings)                | <input checked="" type="checkbox"/> Biological Resources  |
| <input checked="" type="checkbox"/> Other: <u>ELK WINTERING GROUNDS OTHER WILDLIFE</u> |   |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |   |  |
|--------------------------------------|---|--|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial             | <input type="checkbox"/> Other: _____          |

Please provide your comments on the proposed project in the space provided below:

I-011-001

Studies may say that high voltage power lines won't decrease a home's value, but ask yourselves this - would YOU buy a \$500,000+ home within sight of those lines??

We and many others bought land in a quiet, beautiful rural area in which to live out the rest of our lives because we didn't want high volt. lines nearby.

I'm sure this is a comment you often hear. But if you are at all concerned, the lines should be placed in an area where people buying land would have a choice whether or not to live there??

I-011-002

The other main issues are health (your EMF person can't guarantee the lines ~~will~~ have no health risk), and

I-011-003

wildlife, which needs to remain healthy + able to use the historic wintering grounds (elk) and residential/ breeding grounds (deer, antelope, cougar, bear, badger, coyote, Swift Fox, Gray Fox, raptors, owls, & on + on.

### I-011-001: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

### I-011-002: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

### I-011-003: Wildlife (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to wildlife from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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*THANK YOU FOR TAKING THE TIME TO PARTICIPATE.*

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.sococtransmission.com](http://www.sococtransmission.com)

**Please submit your comments by September 21, 2009.**

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*Please tell us how to reach you.*

**CONTACT INFORMATION**

Name: \_\_\_\_\_

Representing (Optional): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone (Optional): \_\_\_\_\_

If you would like to receive electronic newsletters on the project, please provide an email address: \_\_\_\_\_

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.